



PATENT

Docket No. <u>JCLA8510</u>

Date: 1/-29-200

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ASSISTANT COMMISSIONER FOR PATENTS WASHINGTON, D.C. 20231

ATTENTION: APPLICATION BRANCH

Sir:

Transmitted herewith for filing is the patent application of

Inventors: PARK, Sung-ho

For: THERMOPLASTIC FELT STRUCTURE FOR AUTOMOBILE INTERIOR

SUBSTRATE

Enclose	ed are:
\boxtimes	Specification17_ pages.
\boxtimes /	4 Sheets of drawings
$\boxtimes \!\! \! \! \! \! \! \! \! \! \! \! \! \! \! \! \! \! \! $	Recordation Form Cover sheet with _2_ pages assignment.
\boxtimes	A certified copy of Korea Patent Application No. <u>2000-71817</u> dated <u>November 30, 2000.</u>
\boxtimes	SIGNED declaration and power of attorney.
\boxtimes	Information Disclosure Statement; PTO-1449 with3_ Reference(s)
\boxtimes	Return Prepaid postcard.

CLAIMS AS FILED									
FOR	NUMB	ER FII	LED NU	MBE	R EXTRA	RATE	FEE		
Basic Fee						\$740.00	\$740.00		
Total Claims	5	_	20 =	0	×	\$18.00	\$0.00		
Independent Claims	_1_		3 =	0	×	\$84.00	\$0.00		
If application contains any multiple dependent claim (s), then add \$280.00									
TOTAL FILING FEE									

A check in the amount of \$740.00 cover the filing fee is enclosed.

A check in the amount of \$40.00 to cover the assignment recording fee.

A duplicate copy of this sheet is enclosed.

Belinda Lee

Registration No. 46,863

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CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Docket No. : JCLA8510

Applicant(s) : PARK, Sung-ho

For : THERMOPLASTIC FELT STRUCTURE FOR

AUTOMOBILE INTERIOR SUBSTRATE

"Express Mail" : EL 857833476 US

Mailing Label No.

Date of Deposit : November 29, 2001

I hereby certify that the accompanying

Transmittal in Duplicate; Specification 17 pages, 4 sheets of drawings; SIGNED Declaration and Power of Attorney 2 pages; Recordation Form Cover Sheet and Assignment 3 pages; Certified copy of Korea Application No. 2000-71817; Checks for Filing Fee(s); Return Prepaid Postcard; 205 with 3 references.

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

M. Chang Michelle Chang